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Changes made in the 2007 edition of the English Standard Version

	2001 ESV	2007 ESV
<b>Gen 2:19</b>	<b>So</b> out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man ...	<b>Now</b> out of the ground the LORD God <b>had</b> formed every beast of the field and every bird of the heavens and brought them to the man ...
<b>Gen 24:60</b>	... may your offspring possess the gate of those who hate <b>them!</b> ”	... may your offspring possess the gate of those who hate <b>him!</b> ”
<b>Gen 25:20</b>	and Isaac was forty years old when he took Rebekah <b>to be his wife</b> , the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean.	and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, <b>to be his wife.</b>
<b>Gen 26:17</b>	So Isaac departed from there and encamped in the <b>valley</b> of Gerar and settled there.	So Isaac departed from there and encamped in the <b>Valley</b> of Gerar and settled there.
<b>Gen 30:35</b>	But that day Laban removed the male goats that were striped and spotted, and all the female goats that were speckled and spotted, every one that had white on it, and every lamb that was black, and put them in charge of his sons.	But that day Laban removed the male goats that were striped and spotted, and all the female goats that were speckled and spotted, every one that had white on it, and every lamb that was black, and put them in <b>the</b> charge of his sons.

<b>Gen 37:22</b>	... Shed no blood; <b>cast</b> him into this pit here in the wilderness ...	... Shed no blood; <b>throw</b> him into this pit here in the wilderness ...
<b>Gen 37:24</b>	And they took him and <b>cast</b> him into a pit.	And they took him and <b>threw</b> him into a pit.
<b>Gen 38:12</b>	In course of time the wife of Judah, Shua's daughter, died.	In <b>the</b> course of time the wife of Judah, Shua's daughter, died.
<b>Gen 44:18</b>	Then Judah went up to him and said, " <b>O</b> my lord, please let your servant speak ...	Then Judah went up to him and said, " <b>Oh</b> , my lord, please let your servant speak ...
<b>Ex 17:15</b>	And Moses built an altar and called the name of it, The LORD is <b>my banner</b> ,	And Moses built an altar and called the name of it, The LORD Is <b>My Banner</b> ,
<b>Ex 20:11</b>	and rested the seventh day.	and rested <b>on</b> the seventh day.
<b>Ex 22:16</b>	If a man seduces a virgin who is not <b>engaged to be married</b> and lies with her, he shall give the bride-price for her and make her his wife.	If a man seduces a virgin who is not <b>betrothed</b> and lies with her, he shall give the bride-price for her and make her his wife.
<b>Ex 29:27</b>	... from what was Aaron's and his <b>sons</b> .	... from what was Aaron's and his <b>sons'</b> .
<b>Ex 32:31</b>	Alas, this people <b>have</b> sinned a great sin. They have made for themselves gods of gold.	Alas, this people <b>has</b> sinned a great sin. They have made for themselves gods of gold.

<b>Lev 19:31</b>	Do not turn to mediums or <b>wizards</b> ; do not seek them out ...	Do not turn to mediums or <b>necromancers</b> ; do not seek them out ...
<b>Lev 20:6</b>	mediums and <b>wizards</b>	mediums and <b>necromancers</b>
<b>Lev 20:24</b>	I am the LORD your God, who <b>have</b> separated you from the peoples.	I am the LORD your God, who <b>has</b> separated you from the peoples.
<b>Lev 20:27</b>	a medium or a <b>wizard</b>	a medium or a <b>necromancer</b>
<b>Lev 23:6</b>	the Feast of Unleavened <b>bread</b>	the Feast of Unleavened <b>Bread</b>
<b>Lev 26:46</b>	These are the statutes and rules and laws that the LORD made between <b>him</b> and the people of Israel through Moses on Mount Sinai.	These are the statutes and rules and laws that the LORD made between <b>himself</b> and the people of Israel through Moses on Mount Sinai.
<b>Num 4:7</b>	the regular <b>show bread</b> also shall be on it.	the regular <b>showbread</b> also shall be on it.
<b>Num 21:3</b>	And the LORD <b>obeyed</b> the voice of Israel ...	And the LORD <b>heeded</b> the voice of Israel ...
<b>Num 21:14</b>	<b>Wherefore</b> it is said ...	<b>Therefore</b> it is said ...
<b>Num 21:18</b>	the well that the princes <b>dug</b> , that the nobles of the people <b>delved</b> , with the scepter and with their staffs.	the well that the princes <b>made</b> , that the nobles of the people <b>dug</b> , with the scepter and with their staffs.

<b>Deut 9:26</b>	O Lord GOD, <b>destroy not</b> your people ...	O Lord GOD, <b>do not destroy</b> your people ...
<b>Deut 18:11</b>	or a charmer or a medium or a <b>wizard</b> or a <b>necromancer</b> ,	or a charmer or a medium or a <b>necromancer</b> or <b>one who inquires of the dead</b> ,
<b>Josh 10:14</b>	There has been no day like it before or since, when the LORD <b>obeyed</b> the voice of a man, for the LORD fought for Israel.	There has been no day like it before or since, when the LORD <b>heeded</b> the voice of a man, for the LORD fought for Israel.
<b>Josh 11:5</b>	And all these kings joined their forces ... to fight <b>with</b> Israel.	And all these kings joined their forces ... to fight <b>against</b> Israel.
<b>Judges 2:20</b>	Because this people <b>have</b> transgressed my covenant ...	Because this people <b>has</b> transgressed my covenant ...
<b>Judges 6:17</b>	show me a sign that it is you who <b>speaks</b> with me	show me a sign that it is you who <b>speak</b> with me
<b>Judges 6:21</b>	Then the angel of the LORD reached out the tip of the staff that was in his hand and touched the meat and the unleavened cakes. And fire sprang up from the rock and consumed the <b>flesh</b> and the unleavened cakes.	Then the angel of the LORD reached out the tip of the staff that was in his hand and touched the meat and the unleavened cakes. And fire sprang up from the rock and consumed the <b>meat</b> and the unleavened cakes.
<b>Judges 6:24</b>	Then Gideon built an altar there to the LORD and called it, The LORD <b>is</b> Peace.	Then Gideon built an altar there to the LORD and called it, The LORD <b>Is</b> Peace.

<b>Judges 8:1</b>	went to fight <b>with</b> Midian	went to fight <b>against</b> Midian
<b>Judges 11:6</b>	fight <b>with</b> the Ammonites	fight <b>against</b> the Ammonites
<b>Judges 11:8</b>	fight <b>with</b> the Ammonites	fight <b>against</b> the Ammonites
<b>Judges 11:9</b>	fight <b>with</b> the Ammonites	fight <b>against</b> the Ammonites
<b>1 Sam 1:14</b>	And Eli said to her, "How long will you go on being drunk? Put <b>away</b> your wine from you."	And Eli said to her, "How long will you go on being drunk? Put your wine <b>away</b> from you."
<b>1 Sam 10:3</b>	Then you shall go on from there <b>further</b> ...	Then you shall go on from there <b>farther</b> ...
<b>1 Sam 11:3</b>	Give us seven <b>days</b> respite	Give us seven <b>days'</b> respite
<b>1 Sam 13:18</b>	the <b>valley</b> of Zeboim	the <b>Valley</b> of Zeboim
<b>1 Sam 16:14</b>	Now the Spirit of the LORD departed from Saul, and an <b>evil</b> spirit from the LORD tormented him.	Now the Spirit of the LORD departed from Saul, and a <b>harmful</b> spirit from the LORD tormented him.
<b>1 Sam 16:15</b>	And Saul's servants said to him, "Behold now, an <b>evil</b> spirit from God is tormenting you.	And Saul's servants said to him, "Behold now, a <b>harmful</b> spirit from God is tormenting you.
<b>1 Sam 16:16</b>	Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the <b>evil</b> spirit from God is upon you, he will play it, and you will be well."	Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the <b>harmful</b> spirit from God is upon you, he will play it, and you will be well."

<b>1 Sam 16:23</b>	And whenever the <b>evil</b> spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the <b>evil</b> spirit departed from him.	And whenever the <b>harmful</b> spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the <b>harmful</b> spirit departed from him.
<b>1 Sam 17:19</b>	the <b>valley</b> of Elah	the <b>Valley</b> of Elah
<b>1 Sam 23:14</b>	in the hill country of the <b>Wilderness</b> of Ziph	in the hill country of the <b>wilderness</b> of Ziph
<b>1 Sam 23:15</b>	in the <b>Wilderness</b> of Ziph at Horesh.	in the <b>wilderness</b> of Ziph at Horesh.
<b>1 Sam 27:11</b>	thinking, " <b>Lest</b> they should tell about us ...	thinking, " <b>lest</b> they should tell about us ...
<b>2 Sam 8:4</b>	enough for a <b>hundred</b> chariots	enough for <b>100</b> chariots
<b>2 Sam 18:9</b>	Absalom was riding on his mule, and the mule went under the thick branches of a great <b>terebinth</b> , and his head caught fast in the oak ...	Absalom was riding on his mule, and the mule went under the thick branches of a great <b>oak</b> , and his head caught fast in the oak ...
<b>2 Sam 24:23</b>	Araunah said to the king, " <b>The</b> LORD your God accept you."	Araunah said to the king, " <b>May the</b> LORD your God accept you."
<b>1 Kings 2:24</b>	Adonijah shall be put to death <b>this day</b>	Adonijah shall be put to death <b>today</b>
<b>2 Kings 5:5</b>	ten changes of <b>clothes</b>	ten changes of <b>clothing</b>

<b>2 Kings 5:22</b>	two <b>festal garments</b>	two <b>changes of clothing</b>
<b>2 Kings 5:23</b>	two <b>festal garments</b>	two <b>changes of clothing</b>
<b>2 Kings 19:15</b>	And Hezekiah prayed before the LORD and said: "O LORD the God of Israel, <b>who is</b> enthroned above the cherubim ...	And Hezekiah prayed before the LORD and said: "O LORD, the God of Israel, enthroned above the cherubim ...
<b>2 Kings 21:6</b>	with mediums and with <b>wizards</b>	with mediums and with <b>necromancers</b>
<b>2 Kings 22:16</b>	Thus says the LORD, <b>behold</b> ...	Thus says the LORD, <b>Behold</b> ...
<b>1 Chron 4:31</b>	Beth-marcaboth, <b>Hazar-su-sim</b> , Beth-biri, and Shaaraim.	Beth-marcaboth, <b>Hazar-susim</b> , Beth-biri, and Shaaraim.
<b>1 Chron 7:9</b>	And their enrollment ... was <b>22,200</b> .	And their enrollment ... was <b>20,200</b> .
<b>1 Chron 19:19</b>	So the Syrians were not willing to save the Ammonites <b>any more</b> .	So the Syrians were not willing to save the Ammonites <b>anymore</b> .
<b>2 Chron 1:5</b>	And Solomon and the assembly <b>resorted to it</b> .	And Solomon and the assembly <b>sought it out</b> .
<b>2 Chron 9:18</b>	on each side of the seat were <b>arm rests</b> and two lions standing beside the <b>arm rests</b> ,	and on each side of the seat were <b>armrests</b> and two lions standing beside the <b>armrests</b> ,
<b>2 Chron 21:2</b>	Jehoshaphat king of <b>Judah</b>	Jehoshaphat king of <b>Israel</b>
<b>2 Chron 21:19</b>	In course of time, at the end of two years ...	In <b>the</b> course of time, at the end of two years ...

<b>2 Chron 30:14</b>	the Kidron <b>valley</b>	the Kidron <b>Valley</b>
<b>2 Chron 31:17</b>	from twenty years old and <b>upwards</b>	from twenty years old and <b>upward</b>
<b>2 Chron 33:6</b>	with mediums and with <b>wizards</b>	with mediums and with <b>necromancers</b>
<b>2 Chron 34:24</b>	Thus says the LORD, <b>behold</b> ...	Thus says the LORD, <b>Behold</b> ...
<b>2 Chron 34:32</b>	Then he made all who were present in Jerusalem and in Benjamin <b>stand to it</b> . And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.	Then he made all who were present in Jerusalem and in Benjamin <b>join in it</b> . And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.
<b>2 Chron 36:9</b>	Jehoiachin was <b>eight</b> years old when he became king, and he reigned three months and ten days in Jerusalem. He did what was evil in the sight of the LORD.	Jehoiachin was <b>eighteen</b> years old when he became king, and he reigned three months and ten days in Jerusalem. He did what was evil in the sight of the LORD.
<b>Ezra 6:21</b>	It was eaten ... by <b>everyone</b> who had joined them	It was eaten ... by <b>every one</b> who had joined them
<b>Ezra 7:8</b>	And <b>he</b> came to Jerusalem	And <b>Ezra</b> came to Jerusalem
<b>Neh 1:9</b>	but if you return to me and keep my commandments and do them, though your <b>dispersed be under the farthest skies, I will gather them from there</b> and bring them to the place that I have chosen, to make my name dwell there.'	but if you return to me and keep my commandments and do them, though your <b>outcasts are in the uttermost parts of heaven, from there I will gather them</b> and bring them to the

		place that I have chosen, to make my name dwell there.'
<b>Neh 3:15</b>	the <b>City</b> of David	the <b>city</b> of David
<b>Neh 9:29</b>	and turned a stubborn shoulder	and <b>they</b> turned a stubborn shoulder
<b>Neh 9:35</b>	Even in their own kingdom, <b>enjoying</b> your great goodness ...	Even in their own kingdom, <b>and amid</b> your great goodness ...
<b>Neh 11:30</b>	the <b>valley</b> of Hinnom	the <b>Valley</b> of Hinnom
<b>Neh 13:24</b>	And half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but the language of each people.	And half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but <b>only</b> the language of each people.
<b>Job 39:29</b>	From there he spies out the prey; his eyes behold it <b>afar off</b> .	From there he spies out the prey; his eyes behold it <b>from far away</b> .
<b>Psalms 2:2</b>	The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his <b>anointed</b> , saying,	The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his <b>Anointed</b> , saying,
<b>Psalms 8:2</b>	Out of the mouth of <b>babes</b> and infants, you have established strength ...	Out of the mouth of <b>babies</b> and infants, you have established strength ...

<b>Psalm 10:1</b>	Why, O LORD, do you stand <b>afar off</b> ? Why do you hide yourself in times of trouble?	Why, O LORD, do you stand <b>far away</b> ? Why do you hide yourself in times of trouble?
<b>Psalm 11:4</b>	his eyes see, his eyelids test, the children of man.	his eyes see, his eyelids test the children of man.
<b>Psalm 19:4</b>	Their <b>measuring line</b> goes out through all the earth	Their <b>voice</b> goes out through all the earth
<b>Psalm 28:6</b>	Blessed be the LORD! <b>for</b> he has heard the voice of my pleas for mercy.	Blessed be the LORD! <b>For</b> he has heard the voice of my pleas for mercy.
<b>Psalm 35:21</b>	They open wide their mouths against me; they say, "Aha, Aha! <b>our</b> eyes have seen it!"	They open wide their mouths against me; they say, "Aha, Aha! <b>Our</b> eyes have seen it!"
<b>Psalm 40:6</b>	<b>Sacrifice</b> and offering you have not <b>desired</b>	<b>In sacrifice</b> and offering you have not <b>delighted</b>
<b>Psalm 40:8</b>	I <b>desire</b> to do your will	I <b>delight</b> to do your will
<b>Psalm 40:14</b>	who <b>desire</b> my hurt	who <b>delight</b> in my hurt
<b>Psalm 42:3</b>	they say to me <b>continually</b>	they say to me <b>all the day long</b>
<b>Psalm 42:10</b>	they say to me <b>continually</b>	they say to me <b>all the day long</b>
<b>Psalm 53:6</b>	Oh, that salvation for Israel would come out of Zion! When God restores the fortunes of his people, <b>Let</b> Jacob rejoice, let Israel be glad.	Oh, that salvation for Israel would come out of Zion! When God restores the fortunes of his people,

**let** Jacob rejoice, let Israel be glad.

<b>Psalm 64:5</b>	They hold fast to their evil purpose; they talk of laying snares secretly, thinking, <b>who</b> can see them?	They hold fast to their evil purpose; they talk of laying snares secretly, thinking, “ <b>Who</b> can see them?”
<b>Psalm 65:2</b>	O you who <b>hears</b> prayer, to you shall all flesh come.	O you who <b>hear</b> prayer, to you shall all flesh come.
<b>Psalm 70:2</b>	who <b>desire</b> my hurt	who <b>delight</b> in my hurt
<b>Psalm 80:19</b>	Restore us, O LORD God of hosts! <b>let</b> your face shine, that we may be saved!	Restore us, O LORD God of hosts! <b>Let</b> your face shine, that we may be saved!
<b>Psalm 86:14</b>	O God, insolent men have risen up against me; a band of ruthless men <b>seek</b> my life, and they do not set you before them.	O God, insolent men have risen up against me; a band of ruthless men <b>seeks</b> my life, and they do not set you before them.
<b>Psalm 106:7</b>	rebelled by the <b>Sea</b> , at the Red Sea	rebelled by the <b>sea</b> , at the Red Sea
<b>Psalm 107:8</b>	the children of <b>men</b>	the children of <b>man</b>
<b>Psalm 107:15</b>	the children of <b>men</b>	the children of <b>man</b>
<b>Psalm 107:21</b>	the children of <b>men</b>	the children of <b>man</b>

<b>Psalm 107:31</b>	the children of <b>men</b>	the children of <b>man</b>
<b>Psalm 109:31</b>	the needy	the needy <b>one</b>
<b>Psalm 139:16</b>	when as yet there <b>were</b> none of them	when as yet there <b>was</b> none of them
<b>Prov 6:33</b>	<b>Wounds and dishonor will he get,</b> and his disgrace will not be wiped away.	<b>He will get wounds and dishonor,</b> and his disgrace will not be wiped away.
<b>Prov 20:14</b>	“Bad, <b>Bad</b> ,” says the buyer.	“Bad, <b>bad</b> ,” says the buyer.
<b>Prov 24:22</b>	for disaster <b>from them will rise suddenly</b>	for disaster <b>will arise suddenly from them</b>
<b>Prov 30:15</b>	The leech has two daughters; “Give” and “Give,” <b>they cry.</b> Three things are never satisfied; four never say, “Enough”:	The leech has two daughters: Give and Give. Three things are never satisfied; four never say, “Enough”:
<b>Eccl 7:22</b>	Your heart knows that many times you <b>have yourself</b> cursed others.	Your heart knows that many times you <b>yourself have</b> cursed others.
<b>Eccl 9:2</b>	As <b>is the good</b> , so is the sinner	As <b>the good one is</b> , so is the sinner
<b>Eccl 9:7</b>	Go, eat your bread <b>in</b> joy	Go, eat your bread <b>with</b> joy
<b>Eccl 10:20</b>	Even in your <b>thought</b> , do not curse the king	Even in your <b>thoughts</b> , do not curse the king
<b>Song 4:14</b>	with all <b>chief</b> spices	with all <b>choice</b> spices

<b>Isa 2:6</b>	<b>fortunetellers</b> like the Philistines	<b>fortune-tellers</b> like the Philistines
<b>Isa 5:26</b>	He will raise a signal for nations <b>afar off</b>	He will raise a signal for nations <b>far away</b>
<b>Isa 7:8</b>	For the head of Syria is Damascus, and the head of Damascus is Rezin. <b>(Within</b> sixty-five years Ephraim will be <b>broken to pieces so that it will no longer be</b> a people.)	For the head of Syria is Damascus, and the head of Damascus is Rezin. <b>And within</b> sixty-five years Ephraim will be <b>shattered from being</b> a people.
<b>Isa 8:1</b>	Maher-shalal- <b>hashbaz</b>	Maher-shalal- <b>hash-baz</b>
<b>Isa 8:3</b>	Maher-shalal- <b>hashbaz</b>	Maher-shalal- <b>hash-baz</b>
<b>Isa 8:6</b>	Because this people <b>have</b> refused the waters of Shiloah that flow gently, and rejoice over Rezin and the son of Remaliah,	Because this people <b>has</b> refused the waters of Shiloah that flow gently, and rejoice over Rezin and the son of Remaliah,
<b>Isa 8:13</b>	But the LORD of hosts, him you shall <b>regard</b> as holy. Let him be your fear, and let him be your dread.	But the LORD of hosts, him you shall <b>honor</b> as holy. Let him be your fear, and let him be your dread.
<b>Isa 10:30</b>	Cry aloud, O daughter of Gallim! Give attention, O Laishah! O <b>Poor</b> Anathoth!	Cry aloud, O daughter of Gallim! Give attention, O Laishah! O <b>poor</b> Anathoth!
<b>Isa 14:22</b>	"I will rise up against them," declares the LORD of hosts, "and will cut off from Babylon name and	"I will rise up against them," declares the LORD of hosts, "and will cut off from Babylon

	remnant, descendants and posterity,” <b>says</b> the LORD.	name and remnant, descendants and posterity,” <b>declares</b> the LORD.
<b>Isa 26:12</b>	O LORD, you will ordain peace for us; you have done for us all our works.	O LORD, you will ordain peace for us, <b>for</b> you have <b>indeed</b> done for us all our works.
<b>Isa 28:24</b>	Does he who plows for sowing plow continually? <b>does</b> he continually open and harrow his ground?	Does he who plows for sowing plow continually? <b>Does</b> he continually open and harrow his ground?
<b>Isa 31:4</b>	when a band of shepherds is called out against him is not terrified	when a band of shepherds is called out against him <b>he</b> is not terrified
<b>Isa 37:16</b>	O LORD of hosts, God of Israel, <b>who is</b> enthroned above the cherubim	O LORD of hosts, God of Israel, enthroned above the cherubim
<b>Isa 45:15</b>	Truly, you are a God who hides <b>yourself</b> , O God of Israel, the Savior.	Truly, you are a God who hides <b>himself</b> , O God of Israel, the Savior.
<b>Isa 48:14</b>	Assemble, all of you, and listen! <b>who</b> among them has declared these things?	Assemble, all of you, and listen! <b>Who</b> among them has declared these things?
<b>Isa 49:13</b>	break forth, O mountains, into singing! <b>for</b> the LORD has comforted his people	break forth, O mountains, into singing! <b>For</b> the LORD has comforted his people

<b>Isa 51:9</b>	Was it not you who cut Rahab in pieces, <b>that</b> pierced the dragon?	Was it not you who cut Rahab in pieces, <b>who</b> pierced the dragon?
<b>Isa 53:1</b>	Who has believed what <b>they</b> heard from us?	Who has believed what <b>he</b> <b>has</b> heard from us?
<b>Isa 53:10</b>	when his soul makes an offering for <b>sin</b>	when his soul makes an offering for <b>guilt</b>
<b>Isa 59:14</b>	righteousness stands <b>afar off</b>	righteousness stands <b>far away</b>
<b>Isa 66:19</b>	the coastlands <b>afar off</b>	the coastlands <b>far away</b>
<b>Jer 2:20</b>	but you said, 'I will not serve.' <b>yes</b> , on every high hill	but you said, 'I will not serve.' <b>Yes</b> , on every high hill
<b>Jer 9:26</b>	all the house of Israel <b>is</b> uncircumcised in heart	all the house of Israel <b>are</b> uncircumcised in heart
<b>Jer 11:11</b>	Therefore, thus says the LORD, <b>behold</b> ...	Therefore, thus says the LORD, <b>Behold</b> ...
<b>Jer 18:11</b>	Thus says the LORD, <b>behold</b> ...	Thus says the LORD, <b>Behold</b> ...
<b>Jer 22:2</b>	Hear the word of the LORD, O <b>King</b> of Judah ...	Hear the word of the LORD, O <b>king</b> of Judah ...
<b>Jer 23:23</b>	Am I a God at hand, declares the LORD, and not a God <b>afar off</b> ?	Am I a God at hand, declares the LORD, and not a God <b>far away</b> ?
<b>Jer 29:11</b>	For I know the plans I have for you, declares the LORD, plans	For I know the plans I have for you, declares the LORD, plans

	for <b>wholeness</b> and not for evil, to give you a future and a hope.	for <b>welfare</b> and not for evil, to give you a future and a hope.
<b>Jer 29:13</b>	You will seek me and find me. <b>When</b> you seek me with all your heart,	You will seek me and find me, <b>when</b> you seek me with all your heart.
<b>Jer 31:19</b>	I <b>slapped</b> my thigh	I <b>struck</b> my thigh
<b>Jer 31:38</b>	the <b>tower</b> of Hananel	the <b>Tower</b> of Hananel
<b>Jer 32:17</b>	It is you who <b>has</b> made the heavens and the earth	It is you who <b>have</b> made the heavens and the earth
<b>Jer 38:10</b>	Take <b>three</b> men with you	Take <b>thirty</b> men with you
<b>Jer 44:30</b>	Thus says the LORD, <b>behold</b> ...	Thus says the LORD, <b>Behold</b> ...
<b>Jer 46:14</b>	Declare in Egypt, and proclaim in Migdol; proclaim in Memphis and Tahpanhes; <b>Say</b> , ‘Stand ready and be prepared, for the sword shall devour around you.’	Declare in Egypt, and proclaim in Migdol; proclaim in Memphis and Tahpanhes; <b>say</b> , ‘Stand ready and be prepared, for the sword shall devour around you.’
<b>Jer 48:3</b>	<b>Hark!</b> A cry from Horonaim, ‘Desolation and great destruction!’	<b>A voice!</b> A cry from Horonaim, ‘Desolation and great destruction!’
<b>Jer 49:3</b>	Cry out, O daughters of Rabbah! <b>put</b> on sackcloth	Cry out, O daughters of Rabbah! <b>Put</b> on sackcloth
<b>Jer 50:20</b>	In those days and in that time, declares the LORD, iniquity shall be	In those days and in that time, declares the LORD, iniquity

	sought in Israel, and there shall be none. <b>And</b> sin in Judah, and none shall be found, for I will pardon those whom I leave as a remnant.	shall be sought in Israel, and there shall be none, <b>and</b> sin in Judah, and none shall be found, for I will pardon those whom I leave as a remnant.
<b>Jer 52:31</b>	Evil-merodach king of Babylon, in the year that he became king, <b>lifted up the head of</b> Jehoiachin king of Judah and brought him out of prison.	Evil-merodach king of Babylon, in the year that he became king, <b>graciously freed</b> Jehoiachin king of Judah and brought him out of prison.
<b>Ezek 3:7</b>	they are not willing to listen to me. <b>Because ...</b>	they are not willing to listen to me: <b>because ...</b>
<b>Ezek 16:30</b>	How <b>lovesick</b> is your heart	How <b>sick</b> is your heart
<b>Ezek 21:9</b>	Thus says the Lord; <b>Say</b> : "A sword ...	Thus says the Lord, <b>say</b> : "A sword ...
<b>Ezek 33:19</b>	And when the wicked turns from his wickedness and does what is just and right, he shall live by <b>them</b> .	And when the wicked turns from his wickedness and does what is just and right, he shall live by <b>this</b> .
<b>Ezek 37:11</b>	we are <b>clean</b> cut off	we are <b>indeed</b> cut off
<b>Ezek 44:19</b>	lest they <b>communicate</b> holiness	lest they <b>transmit</b> holiness
<b>Ezek 46:20</b>	and so <b>communicate</b> holiness	and so <b>transmit</b> holiness
<b>Ezek 48:35</b>	And the name of the city from that time on shall be, The LORD <b>is there</b> .	And the name of the city from that time on shall be, The LORD <b>Is There</b> .
<b>Dan 2:26</b>	The king <b>said</b> to Daniel	The king <b>declared</b> to Daniel

<b>Dan 7:9</b>	the Ancient of <b>days</b>	the Ancient of <b>Days</b>
<b>Dan 11:11</b>	fight <b>with</b> the king of the north	fight <b>against</b> the king of the north
<b>Jonah 2:4</b>	from your sight; <b>Yet</b>	from your sight; <b>yet</b>
<b>Mic 4:3</b>	nations <b>afar off</b>	nations <b>far away</b>
<b>Mic 5:2</b>	But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose <b>origin</b> is from of old, from ancient days.	But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose <b>coming forth</b> is from of old, from ancient days.
<b>Mic 7:19</b>	tread our iniquities <b>under foot</b>	tread our iniquities <b>underfoot</b>
<b>Hab 1:13</b>	why do you idly look at traitors and <b>are</b> silent	why do you idly look at traitors and <b>remain</b> silent
<b>Zech 9:9</b>	O daughter of Jerusalem! <b>behold</b> ...	O daughter of Jerusalem! <b>Behold</b> ...
<b>Zech 14:14</b>	Judah will fight <b>against</b> Jerusalem	Judah will fight <b>at</b> Jerusalem
<b>Mal 2:16</b>	the man who <b>hates and divorces</b>	the man <b>who does not love his wife but divorces her</b>
<b>Mal 3:10</b>	Bring the full <b>tithes</b> into the storehouse	Bring the full <b>tithe</b> into the storehouse

<b>Matt 3:7</b>	coming <b>for</b> baptism	coming <b>to his</b> baptism
<b>Matt 3:11</b>	with the Holy Spirit and <b>with</b> fire	with the Holy Spirit <b>and</b> fire
<b>Matt 5:32</b>	But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery. <b>And</b> whoever marries a divorced woman commits adultery.	But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, <b>and</b> whoever marries a divorced woman commits adultery.
<b>Matt 8:18</b>	when Jesus saw a <b>great</b> crowd around him	when Jesus saw a crowd around him
<b>Matt 13:17</b>	<b>Truly</b> , I say to you ...	<b>For truly</b> , I say to you ...
<b>Matt 13:38</b>	The field is the world, and the good seed is the <b>children</b> of the kingdom. The weeds are the sons of the evil one,	The field is the world, and the good seed is the <b>sons</b> of the kingdom. The weeds are the sons of the evil one,
<b>Matt 16:26</b>	For what will it profit a man if he gains the whole world and forfeits his <b>life</b> ? Or what shall a man give in return for his <b>life</b> ?	For what will it profit a man if he gains the whole world and forfeits his <b>soul</b> ? Or what shall a man give in return for his <b>soul</b> ?
<b>Matt 17:18</b>	And Jesus rebuked <b>him, and the demon</b> came out of him, and the boy was healed instantly.	And Jesus rebuked <b>the demon, and it</b> came out of him, and the boy was healed instantly.
<b>Matt 17:24</b>	the collectors of the <b>half-shekel</b> tax	the collectors of the <b>two-drachma</b> tax

<b>Matt 19:5</b>	and <b>they</b> shall become one flesh	and <b>the two</b> shall become one flesh
<b>Matt 22:15</b>	Then the Pharisees went and plotted how to entangle him in his <b>talk</b> .	Then the Pharisees went and plotted how to entangle him in his <b>words</b> .
<b>Matt 24:37</b>	<b>As</b> were the days of Noah ...	<b>For as</b> were the days of Noah ...
<b>Matt 25:26</b>	reap where I have not <b>sowed</b>	reap where I have not <b>sown</b>
<b>Matt 27:62</b>	<b>Next</b> day, that is, after the day of Preparation ...	<b>The next</b> day, that is, after the day of Preparation ...
<b>Mark 1:10</b>	he saw the heavens <b>opening</b>	he saw the heavens <b>being torn open</b>
<b>Mark 2:5</b>	And when Jesus saw their faith, he said to the paralytic, " <b>My son</b> , your sins are forgiven."	And when Jesus saw their faith, he said to the paralytic, " <b>Son</b> , your sins are forgiven."
<b>Mark 3:30</b>	for they <b>had said</b> , "He has an unclean spirit."	for they <b>were saying</b> , "He has an unclean spirit."
<b>Mark 3:35</b>	<b>Whoever</b> does the will of God, he is my brother and sister and mother."	<b>For whoever</b> does the will of God, he is my brother and sister and mother."
<b>Mark 4:41</b>	And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey him?"	And they were filled with great fear and said to one another, "Who then is this, that even <b>the</b> wind and <b>the</b> sea obey him?"
<b>Mark 5:5</b>	<b>bruising</b> himself with stones	<b>cutting</b> himself with stones

<b>Mark 7:25</b>	But immediately a woman whose little daughter <b>was possessed by</b> an unclean spirit heard of him and came and fell down at his feet.	But immediately a woman whose little daughter <b>had</b> an unclean spirit heard of him and came and fell down at his feet.
<b>Mark 8:34</b>	And <b>he called to him the crowd</b> with his disciples <b>and</b> said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me.	And <b>calling the crowd to him</b> with his disciples, <b>he</b> said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me.
<b>Mark 8:36</b>	For what does it profit a man to gain the whole world and forfeit his <b>life</b> ?	For what does it profit a man to gain the whole world and forfeit his <b>soul</b> ?
<b>Mark 8:37</b>	For what can a man give in return for his <b>life</b> ?	For what can a man give in return for his <b>soul</b> ?
<b>Mark 9:23</b>	And Jesus said to him, "If you <b>can</b> ! All things are possible for one who believes."	And Jesus said to him, "'If you <b>can</b> '! All things are possible for one who believes."
<b>Mark 10:8</b>	and <b>they</b> shall become one flesh	and <b>the two</b> shall become one flesh
<b>Mark 13:14</b>	But when you see the abomination of desolation standing where <b>it</b> ought not to be	But when you see the abomination of desolation standing where <b>he</b> ought not to be
<b>Mark 13:22</b>	<b>False</b> christs and false prophets ...	<b>For false</b> christs and false prophets ...
<b>Mark 13:35</b>	when the <b>cock</b> crows	when the <b>rooster</b> crows

<b>Luke 1:19</b>	I am Gabriel, <b>who stands</b> in the presence of God	I am Gabriel. <b>I stand</b> in the presence of God
<b>Luke 1:53</b>	he has filled the hungry with good things, and the rich he has sent <b>empty away</b> .	he has filled the hungry with good things, and the rich he has sent <b>away empty</b> .
<b>Luke 8:12</b>	The ones along the path are those who have heard. <b>Then</b> the devil comes and takes away the word from their hearts, so that they may not believe and be saved.	The ones along the path are those who have heard; <b>then</b> the devil comes and takes away the word from their hearts, so that they may not believe and be saved.
<b>Luke 14:14</b>	and you will be blessed, because they cannot repay you. <b>You</b> will be repaid at the resurrection of the just."	and you will be blessed, because they cannot repay you. <b>For you</b> will be repaid at the resurrection of the just."
<b>Luke 18:24</b>	Jesus, <b>looking at him with sadness</b> , said, "How difficult it is for those who have wealth to enter the kingdom of God!	Jesus, <b>seeing that he had become sad</b> , said, "How difficult it is for those who have wealth to enter the kingdom of God!
<b>Luke 20:3-4</b>	Tell me, 4 <b>Was</b> the baptism of John from heaven or from man?	Tell me, 4 <b>was</b> the baptism of John from heaven or from man?
<b>John 3:19</b>	because their <b>deeds</b> were evil	because their <b>works</b> were evil
<b>John 3:20</b>	lest his <b>deeds</b> should be exposed	lest his <b>works</b> should be exposed

<b>John 3:21</b>	his <b>deeds</b> have been carried out in God	his <b>works</b> have been carried out in God
<b>John 4:7</b>	<b>There came a woman of Samaria</b> to draw water.	<b>A woman from Samaria came</b> to draw water.
<b>John 4:14</b>	never be thirsty <b>forever</b>	never be thirsty <b>again</b>
<b>John 5:46</b>	<b>If</b> you believed Moses ...	<b>For if</b> you believed Moses ...
<b>John 6:58</b>	This is the bread that came down from heaven, not <b>as</b> the fathers ate and died.	This is the bread that came down from heaven, not <b>like the bread</b> the fathers ate and died.
<b>John 6:63</b>	It is the Spirit who gives life; the flesh is <b>of no avail</b>	It is the Spirit who gives life; the flesh is <b>no help at all</b>
<b>John 7:21</b>	I did one <b>deed</b>	I did one <b>work</b>
<b>John 8:17</b>	In your Law it is written that the testimony of two <b>men</b> is true.	In your Law it is written that the testimony of two <b>people</b> is true.
<b>John 8:39</b>	If you were Abraham's children, you would be doing <b>what</b> Abraham did	If you were Abraham's children, you would be doing <b>the works</b> Abraham did
<b>John 8:41</b>	You are doing <b>what</b> your father did.	You are doing <b>the works</b> your father did.
<b>John 12:2</b>	reclining with him at <b>the</b> table	reclining with him at table
<b>John 12:8</b>	<b>The</b> poor you always have with you	<b>For the</b> poor you always have with you

<b>John 15:2</b>	Every branch <b>of mine</b>	Every branch <b>in me</b>
<b>John 15:13</b>	Greater love has no one than this, that someone <b>lays</b> down his life for his friends.	Greater love has no one than this, that someone <b>lay</b> down his life for his friends.
<b>John 19:17</b>	and he went out, bearing his own cross, to the place called <b>the place</b> of a <b>skull</b> , which in Aramaic is called Golgotha.	and he went out, bearing his own cross, to the place called <b>The Place</b> of a <b>Skull</b> , which in Aramaic is called Golgotha.
<b>John 20:23</b>	If you forgive the sins of <b>anyone</b> , they are forgiven; if you withhold forgiveness from <b>anyone</b> , it is withheld.	If you forgive the sins of <b>any</b> , they are forgiven <b>them</b> ; if you withhold forgiveness from <b>any</b> , it is withheld.
<b>Acts 1:3</b>	<b>To them he presented himself alive</b> after his suffering	<b>He presented himself alive to them</b> after his suffering
<b>Acts 1:18</b>	this man <b>bought</b> a field	this man <b>acquired</b> a field
<b>Acts 2:15</b>	For these <b>men</b> are not drunk, as you suppose ...	For these <b>people</b> are not drunk, as you suppose ...
<b>Acts 2:42</b>	And they devoted themselves to the apostles' teaching and fellowship	And they devoted themselves to the apostles' teaching and <b>the</b> fellowship
<b>Acts 3:11</b>	While he clung to Peter and John, all the people <b>ran together to them in the portico called Solomon's, astounded.</b>	While he clung to Peter and John, all the people, <b>utterly astounded, ran together to them in the portico called Solomon's.</b>

<b>Acts 5:21</b>	the senate of Israel	the senate <b>of the people</b> of Israel
<b>Acts 7:52</b>	Which of the prophets did <b>not your fathers</b> persecute?	Which of the prophets did <b>your fathers not</b> persecute?
<b>Acts 8:7</b>	For unclean spirits <b>came out of many who were possessed, crying with a loud voice</b> , and many who were paralyzed or lame were healed.	For unclean spirits, <b>crying out with a loud voice, came out of many who had them</b> , and many who were paralyzed or lame were healed.
<b>Acts 10:6</b>	He is lodging with one Simon, a tanner, whose house is by the <b>seaside</b> .	He is lodging with one Simon, a tanner, whose house is by the <b>sea</b> .
<b>Acts 13:15</b>	Brothers, if you have any word of <b>exhortation</b> for the people, say it.	Brothers, if you have any word of <b>encouragement</b> for the people, say it.
<b>Acts 13:38-39</b>	<p>38 Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, and by him everyone who believes is freed from everything <b>39</b> from which you could not be freed by the law of Moses.</p> <p><i>Note: Here the ESV reflects the verse divisions of the Nestle/UBS editions of the Greek text, where it seems the verse division was moved from its traditional place because it was inconvenient for the edition's presentation of textual variants.</i></p>	<p>38 Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, <b>39</b> and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.</p> <p><i>Note: The 2007 ESV returns to the traditional verse division.</i></p>

<b>Acts 17:19</b>	And they took <b>hold of</b> him and brought him to the Areopagus	And they took him and brought him to the Areopagus
<b>Acts 20:4</b>	Sopater <b>of Berea</b> , the son of Pyrrhus <b>from Berea</b> , accompanied him	Sopater <b>the Berean</b> , son of Pyrrhus, accompanied him
<b>Acts 25:10</b>	To the Jews I have done no wrong, as you <b>yourselves</b> know very well.	To the Jews I have done no wrong, as you <b>yourself</b> know very well.
<b>Acts 27:34</b>	Therefore I urge you to take some food. <b>It</b> will give you strength	Therefore I urge you to take some food. <b>For it</b> will give you strength
<b>Rom 1:23</b>	animals and <b>reptiles</b>	animals and <b>creeping things</b>
<b>Rom 2:2</b>	We know that the judgment of God rightly falls on those who <b>do</b> such things.	We know that the judgment of God rightly falls on those who <b>practice</b> such things.
<b>Rom 2:3</b>	Do you suppose, O man—you who judge those who <b>do</b> such things and yet do them yourself—that you will escape the judgment of God	Do you suppose, O man—you who judge those who <b>practice</b> such things and yet do them yourself—that you will escape the judgment of God?
<b>Rom 3:30</b>	since God is one. <b>He</b> will justify the circumcised by faith and the uncircumcised through faith.	since God is one— <b>who</b> will justify the circumcised by faith and the uncircumcised through faith.
<b>Rom 4:5</b>	And to the one who does not work but <b>trusts</b> him who justifies the	And to the one who does not work but <b>believes in</b> him who

	ungodly, his faith is counted as righteousness,	justifies the ungodly, his faith is counted as righteousness,
<b>Rom 5:17</b>	<b>If</b> , because of one man's trespass ...	<b>For if</b> , because of one man's trespass ...
<b>Rom 6:12</b>	Let not sin therefore reign in your mortal <b>bodies</b> , to make you obey <b>their</b> passions.	Let not sin therefore reign in your mortal <b>body</b> , to make you obey <b>its</b> passions.
<b>Rom 6:20</b>	<b>When</b> you were slaves of sin, you were free in regard to righteousness.	<b>For when</b> you were slaves of sin, you were free in regard to righteousness.
<b>Rom 6:21</b>	<b>The</b> end of those things is death.	<b>For the</b> end of those things is death.
<b>Rom 7:2</b>	<b>Thus</b> a married woman is bound ...	<b>For</b> a married woman is bound ...
<b>Rom 7:6</b>	But now we are released from the law, having died to that which held us captive, so that we serve <b>not under the old written code but in the new life of the Spirit.</b>	But now we are released from the law, having died to that which held us captive, so that we serve <b>in the new way of the Spirit and not in the old way of the written code.</b>
<b>Rom 7:7</b>	What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet."	What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. <b>For</b> I would not have known what it is to covet if the law had not said, "You shall not covet."

<b>Rom 7:8</b>	<b>Apart</b> from the law, sin lies dead.	<b>For apart</b> from the law, sin lies dead.
<b>Rom 7:15</b>	I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.	<b>For</b> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.
<b>Rom 8:6</b>	<b>To</b> set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.	<b>For to</b> set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.
<b>Rom 8:21</b>	set free from its bondage to <b>decay</b>	set free from its bondage to <b>corruption</b>
<b>Rom 9:10</b>	when <b>Rebecca</b> had conceived	when <b>Rebekah</b> had conceived
<b>Rom 9:11</b>	because of <b>his call</b>	because of <b>him who calls</b>
<b>Rom 9:21</b>	Has the potter no right over the clay, to make out of the same lump one vessel for <b>honored</b> use and another for dishonorable use?	Has the potter no right over the clay, to make out of the same lump one vessel for <b>honorable</b> use and another for dishonorable use?
<b>Rom 10:2</b>	I bear them witness that they have a zeal for God, but not according to knowledge.	<b>For</b> I bear them witness that they have a zeal for God, but not according to knowledge.
<b>Rom 10:3</b>	For, being ignorant of the righteousness <b>that comes from</b> God, and seeking to establish their own, they did not submit to God's righteousness.	For, being ignorant of the righteousness <b>of</b> God, and seeking to establish their own, they did not submit to God's righteousness.

<b>Rom 10:12</b>	For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him.	For there is no distinction between Jew and Greek; <b>for</b> the same Lord is Lord of all, bestowing his riches on all who call on him.
<b>Rom 10:14</b>	<b>But how are they to call</b> on him in whom they have not believed?	<b>How then will they call on</b> him in whom they have not believed?
<b>Rom 11:20</b>	So do not become proud, but <b>stand in awe</b> .	So do not become proud, but <b>fear</b> .
<b>Rom 11:25</b>	Lest you be wise in your own <b>conceits</b>	Lest you be wise in your own <b>sight</b>
<b>Rom 11:30</b>	<b>Just</b> as you were at one time disobedient ...	<b>For just</b> as you were at one time disobedient ...
<b>Rom 12:16</b>	Never be <b>conceited</b> .	Never be <b>wise in your own sight</b> .
<b>Rom 13:6</b>	For <b>the same reason</b> you also pay taxes, for the authorities are ministers of God, attending to this very thing.	For <b>because of this</b> you also pay taxes, for the authorities are ministers of God, attending to this very thing.
<b>Rom 13:9</b>	<b>The</b> commandments ...	<b>For the</b> commandments ...
<b>Rom 14:8</b>	<b>If</b> we live ...	<b>For if</b> we live ...
<b>Rom 15:27</b>	They were pleased to do it	<b>For</b> they were pleased to do it
<b>1 Cor 1:30</b>	<b>He is the source of your life</b> in Christ Jesus, <b>whom God made our</b>	<b>And because of him you are</b> in Christ Jesus, <b>who became to us wisdom from</b>

	<p><b>wisdom and our</b> righteousness and sanctification and redemption.</p>	<p><b>God,</b> righteousness and sanctification and redemption,</p>
<b>1 Cor 1:31</b>	<p><b>Therefore,</b> as it is written, “Let the one who boasts, boast in the Lord.”</p>	<p><b>so that,</b> as it is written, “Let the one who boasts, boast in the Lord.”</p>
<b>1 Cor 4:4</b>	<p>I am not aware of anything against myself</p>	<p><b>For</b> I am not aware of anything against myself</p>
<b>1 Cor 6:9</b>	<p><b>Do</b> you not know that the unrighteous will not inherit the kingdom of God?</p>	<p><b>Or do</b> you not know that the unrighteous will not inherit the kingdom of God?</p>
<b>1 Cor 7:9</b>	<p>But if they cannot exercise self-control, they should marry. For it is better to marry than to <b>be aflame</b> with passion.</p>	<p>But if they cannot exercise self-control, they should marry. For it is better to marry than to <b>burn</b> with passion.</p>
<b>1 Cor 7:16</b>	<p><b>Wife, how do you know</b> whether you will save your husband? <b>Husband, how do you know</b> whether you will save your wife?</p>	<p><b>For how do you know, wife,</b> whether you will save your husband? <b>Or how do you know, husband,</b> whether you will save your wife?</p>
<b>1 Cor 9:17</b>	<p>For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship.</p>	<p>For if I do this of my own will, I have a reward, but <b>if</b> not of my own will, I am still entrusted with a stewardship.</p>
<b>1 Cor 9:24</b>	<p>Do you not know that in a race all the runners <b>compete</b> ...</p>	<p>Do you not know that in a race all the runners <b>run</b> ...</p>
<b>1 Cor 10:1</b>	<p>I want you to know, brothers, that our fathers were all under the</p>	<p><b>For</b> I want you to know, brothers, that our fathers were</p>

	cloud, and all passed through the sea,	all under the cloud, and all passed through the sea,
<b>1 Cor 11:5</b>	but every wife who prays or prophesies with her head uncovered dishonors her head—it is the same as if her head were shaven.	but every wife who prays or prophesies with her head uncovered dishonors her head, <b>since</b> it is the same as if her head were shaven.
<b>1 Cor 11:27</b>	Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty <b>of profaning</b> the body and blood of the Lord.	Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty <b>concerning</b> the body and blood of the Lord.
<b>1 Cor 12:8</b>	<b>To</b> one is given through the Spirit the utterance of wisdom	<b>For to</b> one is given through the Spirit the utterance of wisdom
<b>1 Cor 15:19</b>	If in <b>this life only we have hoped in Christ</b> , we are of all people most to be pitied.	If in <b>Christ we have hope in this life only</b> , we are of all people most to be pitied.
<b>1 Cor 15:30</b>	Why <b>am I</b> in danger every hour?	Why <b>are we</b> in danger every hour?
<b>2 Cor 2:10</b>	Anyone whom you forgive, I also forgive. <b>What</b> I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,	Anyone whom you forgive, I also forgive. <b>Indeed, what</b> I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,
<b>2 Cor 4:16</b>	So we do not lose heart. Though our outer <b>nature</b> is wasting away, our inner <b>nature</b> is being renewed day by day.	So we do not lose heart. Though our outer <b>self</b> is wasting away, our inner <b>self</b> is being renewed day by day.

<b>2 Cor 4:17</b>	For this <b>slight</b> momentary affliction is preparing for us an eternal weight of glory beyond all comparison,	For this <b>light</b> momentary affliction is preparing for us an eternal weight of glory beyond all comparison,
<b>2 Cor 5:1</b>	For we know that if the tent, <b>which</b> is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.	For we know that if the tent <b>that</b> is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.
<b>2 Cor 8:3</b>	For they gave according to their means, as I can testify, and beyond their means, of their own <b>free will</b> ,	For they gave according to their means, as I can testify, and beyond their means, of their own <b>accord</b> ,
<b>2 Cor 8:13</b>	I do not mean that others should be eased ...	<b>For</b> I do not mean that others should be eased ...
<b>2 Cor 9:3</b>	But I am sending the brothers so that our boasting about you may not prove <b>vain</b> in this matter, so that you may be ready, as I said you would be.	But I am sending the brothers so that our boasting about you may not prove <b>empty</b> in this matter, so that you may be ready, as I said you would be.
<b>2 Cor 9:7</b>	Each one must give as he has <b>made up his mind</b> , not reluctantly or under compulsion, for God loves a cheerful giver.	Each one must give as he has <b>decided in his heart</b> , not reluctantly or under compulsion, for God loves a cheerful giver.
<b>2 Cor 9:11</b>	You will be enriched in every way <b>for all your generosity</b> , which through us will produce thanksgiving to God.	You will be enriched in every way <b>to be generous in every way</b> , which through us will produce thanksgiving to God.

<b>2 Cor 10:14</b>	For we are not overextending ourselves, as though we did not reach you. <b>We</b> were the first to come all the way to you with the gospel of Christ.	For we are not overextending ourselves, as though we did not reach you. <b>For we</b> were the first to come all the way to you with the gospel of Christ.
<b>2 Cor 11:2</b>	I feel a divine jealousy for you, <b>for</b> I betrothed you to one husband, to present you as a pure virgin to Christ.	<b>For</b> I feel a divine jealousy for you, <b>since</b> I betrothed you to one husband, to present you as a pure virgin to Christ.
<b>2 Cor 11:5</b>	I consider that I am not in the least inferior to these super-apostles.	<b>Indeed</b> , I consider that I am not in the least inferior to these super-apostles.
<b>2 Cor 12:7</b>	So to keep me from <b>being too elated by</b> the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from <b>being too elated</b> .	So to keep me from <b>becoming conceited because</b> of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from <b>becoming conceited</b> .
<b>Gal 2:21</b>	I do not nullify the grace of God, for if <b>justification</b> were through the law, then Christ died for no purpose.	I do not nullify the grace of God, for if <b>righteousness</b> were through the law, then Christ died for no purpose.
<b>Gal 3:28</b>	There is neither Jew nor Greek, there is neither slave nor free, there is <b>neither</b> male <b>nor</b> female, for you are all one in Christ Jesus.	There is neither Jew nor Greek, there is neither slave nor free, there is <b>no</b> male <b>and</b> female, for you are all one in Christ Jesus.

<b>Eph 1:5</b>	he predestined us for adoption through Jesus Christ, according to the purpose of his will,	he predestined us for adoption <b>as sons</b> through Jesus Christ, according to the purpose of his will,
<b>Eph 2:15</b>	by abolishing the law of commandments <b>and</b> ordinances, that he might create in himself one new man in place of the two, so making peace,	by abolishing the law of commandments <b>expressed in</b> ordinances, that he might create in himself one new man in place of the two, so making peace,
<b>Eph 4:9</b>	In saying, "He ascended," what does it mean but that he had also descended into the lower <b>parts</b> of the earth?	In saying, "He ascended," what does it mean but that he had also descended into the lower <b>regions</b> , the earth?
<b>Eph 4:11</b>	And he gave the apostles, the prophets, the evangelists, the <b>pastors</b> and teachers,	And he gave the apostles, the prophets, the evangelists, the <b>shepherds</b> and teachers,
<b>Eph 5:7</b>	Therefore do not <b>associate</b> with them;	Therefore do not <b>become partners</b> with them;
<b>Eph 5:19</b>	with <b>all</b> your heart	with your heart
<b>Phil 2:21</b>	<b>They</b> all seek their own interests, not those of Jesus Christ.	<b>For they</b> all seek their own interests, not those of Jesus Christ.
<b>Phil 3:3</b>	For we are the <b>real</b> circumcision, who worship by the Spirit of God ...	For we are the circumcision, who worship by the Spirit of God ...
<b>Col 3:12</b>	Put on then, as God's chosen ones, holy and beloved, <b>compassion</b> ,	Put on then, as God's chosen ones, holy and beloved, <b>compassionate</b>

	kindness, humility, meekness, and patience,	<b>hearts</b> , kindness, humility, meekness, and patience,
<b>Col 4:5</b>	<b>Conduct yourselves wisely</b> toward outsiders, making the best use of the time.	<b>Walk in wisdom</b> toward outsiders, making the best use of the time.
<b>1 Thess 4:1</b>	how you ought to <b>live</b>	how you ought to <b>walk</b>
<b>1 Tim 1:3</b>	that you may charge certain persons	<b>so</b> that you may charge certain persons
<b>1 Tim 1:11</b>	in accordance with the <b>glorious</b> gospel of the blessed God with which I have been entrusted.	in accordance with the gospel of <b>the glory of</b> the blessed God with which I have been entrusted.
<b>1 Tim 3:15</b>	a pillar and buttress of truth	a pillar and buttress of <b>the</b> truth
<b>1 Tim 4:15</b>	Practice these things, <b>devote yourself to</b> them, so that all may see your progress.	Practice these things, <b>immerse yourself in</b> them, so that all may see your progress.
<b>1 Tim 5:1</b>	Do not rebuke an older man but encourage him as you would a father. <b>Treat</b> younger men <b>like</b> brothers,	Do not rebuke an older man but encourage him as you would a father, younger men <b>as</b> brothers,
<b>1 Tim 5:2</b>	older women <b>like</b> mothers, younger women <b>like</b> sisters, in all purity.	older women <b>as</b> mothers, younger women <b>as</b> sisters, in all purity.
<b>1 Tim 5:16</b>	those who are <b>really</b> widows	those who are <b>truly</b> widows

<b>2 Tim 2:26</b>	and they may escape from the snare of the devil, after being captured by him to do his will.	and they may <b>come to their senses and</b> escape from the snare of the devil, after being captured by him to do his will.
<b>Philemon 5</b>	because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints,	because I hear of your love and of the faith that you have toward the Lord Jesus and <b>for</b> all the saints,
<b>Philemon 14</b>	of your own <b>free will</b>	of your own <b>accord</b>
<b>Heb 2:11</b>	For he who sanctifies and those who are sanctified all have one <b>origin</b> . That is why he is not ashamed to call them brothers,	For he who sanctifies and those who are sanctified all have one <b>source</b> . That is why he is not ashamed to call them brothers,
<b>Heb 3:9-10</b>	9 where your fathers put me to the test and saw my works <b>10</b> for forty years. Therefore I was provoked with that generation ...  <i>Note: Here the ESV reflects the verse division used in the Nestle/UBS editions of the Greek text, where "for forty years" is put in verse 10, because in the passage from Psalm 95 being quoted these words belong in verse 10 with "I was provoked"</i>	9 where your fathers put me to the test and saw my works for forty years. <b>10</b> Therefore I was provoked with that generation ...  <i>Note: The 2007 ESV goes back to the traditional verse division, which corresponds with the grammatical divisions of the Greek sentences.</i>
<b>Heb 3:14</b>	For we share in Christ, if indeed we hold our original confidence firm to the end.	For we <b>have come to</b> share in Christ, if indeed we hold our original confidence firm to the end.

Heb 6:4	For it is impossible <b>to restore again to repentance</b> those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,	For it is impossible, <b>in the case of</b> those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,
Heb 6:6	<b>if they then fall away, since they are crucifying</b> once again the Son of God to their own harm and holding him up to contempt.	<b>and then have fallen away, to restore them again to repentance, since they are crucifying</b> once again the Son of God to their own harm and holding him up to contempt.
Heb 6:10	For God is not <b>so unjust as</b> to overlook your work and the love that you <b>showed</b> for his <b>sake</b> in serving the saints, as you still do.	For God is not <b>unjust so as</b> to overlook your work and the love that you <b>have shown</b> for his <b>name</b> in serving the saints, as you still do.
Heb 7:18	<b>On</b> the one hand, a former commandment is set aside because of its weakness and uselessness	<b>For on</b> the one hand, a former commandment is set aside because of its weakness and uselessness
Heb 9:13	For if the <b>sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies</b> for the purification of the flesh,	For if the <b>blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify</b> for the purification of the flesh,
Heb 10:2	consciousness of <b>sin</b>	consciousness of <b>sins</b>
Heb 10:3	But in these sacrifices there is a reminder of <b>sin</b> every year.	But in these sacrifices there is a reminder of <b>sins</b> every year.
Heb 10:9	then he added, "Behold, I have come to do your will."	then he added, "Behold, I have come to do your will." He <b>does</b>

	He <b>abolishes</b> the first in order to establish the second.	<b>away with</b> the first in order to establish the second.
<b>Heb 11:29</b>	By faith the people crossed the Red Sea as <b>if</b> on dry land, but the Egyptians, when they attempted to do the same, were drowned.	By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned.
<b>James 1:20</b>	for the anger of man does not produce the righteousness <b>that God requires.</b>	for the anger of man does not produce the righteousness <b>of God.</b>
<b>James 1:27</b>	Religion that is pure and undefiled before God, <b>and</b> the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.	Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.
<b>James 3:2</b>	For we all stumble in many ways, <b>and</b> if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.	For we all stumble in many ways. <b>And</b> if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.
<b>James 5:6</b>	You have condemned; <b>you have</b> murdered the righteous person. He does not resist you.	You have condemned <b>and</b> murdered the righteous person. He does not resist you.
<b>1 Pet 1:20</b>	He was foreknown before the foundation of the world but was made manifest in the last times for <b>your sake,</b>	He was foreknown before the foundation of the world but was made manifest in the last times for <b>the sake of you</b>

<b>1 Pet 2:2</b>	Like newborn infants, long for the pure spiritual milk, that by it you may grow up <b>to</b> salvation—	Like newborn infants, long for the pure spiritual milk, that by it you may grow up <b>into</b> salvation—
<b>1 Pet 3:3</b>	Do not let your adorning be external—the braiding of hair, <b>the wearing of gold, or the putting on of clothing—</b>	Do not let your adorning be external—the braiding of hair <b>and the putting on of gold jewelry, or the clothing you wear—</b>
<b>1 Pet 3:5</b>	For this is how the holy women who hoped in God used to adorn themselves, by submitting to their husbands,	For this is how the holy women who hoped in God used to adorn themselves, by submitting to their <b>own</b> husbands,
<b>1 Pet 3:15-16</b>	<p>15 but in your hearts <b>regard</b> Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <b>16</b> yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.</p> <p><i>Note: Here the ESV follows the verse division of the Nestle/UBS editions of the Greek text.</i></p>	<p>15 but in your hearts <b>honor</b> Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <b>16</b> having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.</p> <p><i>Note: The 2007 ESV returns to the traditional verse division.</i></p>
<b>1 Pet 4:3</b>	<b>The</b> time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions,	<b>For the</b> time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions,

	drunkenness, orgies, drinking parties, and lawless idolatry.	drunkenness, orgies, drinking parties, and lawless idolatry.
<b>1 John 2:5</b>	but whoever keeps his word, in him truly the love of God is perfected. By this we may <b>be sure</b> that we are in him:	but whoever keeps his word, in him truly the love of God is perfected. By this we may <b>know</b> that we are in him:
<b>1 John 3:24</b>	Whoever keeps his commandments abides in <b>him</b> , and <b>he</b> in <b>them</b> . And by this we know that he abides in us, by the Spirit whom he has given us.	Whoever keeps his commandments abides in <b>God</b> , and <b>God</b> in <b>him</b> . And by this we know that he abides in us, by the Spirit whom he has given us.
<b>Jude 12</b>	These are <b>blemishes on</b> your love feasts, as they feast with you without fear, <b>looking after</b> themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted;	These are <b>hidden reefs at</b> your love feasts, as they feast with you without fear, <b>shepherds feeding</b> themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted;
<b>Jude 14</b>	It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord <b>came</b> with ten thousands of his holy ones,	It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord <b>comes</b> with ten thousands of his holy ones,
<b>Jude 20</b>	But you, beloved, <b>build</b> yourselves up in your most holy faith; <b>pray</b> in the Holy Spirit;	But you, beloved, <b>building</b> yourselves up in your most holy faith <b>and praying</b> in the Holy Spirit,

<b>Rev 1:14</b>	The hairs of his head were white <b>like wool, as white as</b> snow. His eyes were like a flame of fire,	The hairs of his head were white, <b>like white wool, like</b> snow. His eyes were like a flame of fire,
<b>Rev 2:23</b>	and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you <b>as your works deserve.</b>	and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you <b>according to your works.</b>
<b>Rev 6:4</b>	And out came another horse, bright red. Its rider was permitted to take peace from the earth, so that <b>men</b> should slay one another, and he was given a great sword.	And out came another horse, bright red. Its rider was permitted to take peace from the earth, so that <b>people</b> should slay one another, and he was given a great sword.
<b>Rev 17:13</b>	These are of one mind and hand over their power and authority to the beast.	These are of one mind, and <b>they</b> hand over their power and authority to the beast.

